

# ATWOOD MID-WINTER CONFERENCE AT MOHICAN LODGE AND CONFERENCE CENTER

VISIT US AT: [WWW.ATWOODCONFERENCE.ORG](http://WWW.ATWOODCONFERENCE.ORG)

## FEBRUARY 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup>, 2027

### ALL REGISTRATIONS INCLUDE:

- Deluxe handicapped accessible accommodations for 2 nights in the fabulous Mohican State Park Lodge
- 5 chef prepared buffet style meals
- Access to swimming pool, whirlpool, exercise and game rooms
- Enjoyment of the numerous scenic hiking trails. Please remember appropriate winter apparel
- Outdoor bonfires (cigars ok) at night

• After meeting snacks and the popular Saturday evening Game Night (bring your favorite)

### • Our Speakers this year:

*Carla R. - Tujunga, CA*

*DOUG R. - TUJUNGA, CA*

*Jimmy A. - SPRING LAKE, NJ*

*Amy D. - LOUISVILLE, KY*

*TBA - AFG*

*PLUS: Toni & the Tonettes*

**Mohican Lodge and Conference Center**  
4700 Goon Rd.  
Perrysville, OH 44864

Note: GPS location devices may prove unreliable around Mohican.  
Detailed driving directions are available on the website below.

[www.mohicanstateparklodge.com](http://www.mohicanstateparklodge.com)

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### All registrations are priced as follows:

1. Single occupancy - \$445 per person
2. Double occupancy - \$330 per person
3. Triple occupancy - \$290 per person
4. Quad occupancy - \$270 per person

**Adults Only • Saturday afternoon is open for your pleasure. • E-mail queries to: [info@atwoodconference.org](mailto:info@atwoodconference.org) or call 216-772-3030**

**Registration opens at 3:00pm on Friday and dinner is served from 6:30pm until 8:00pm • Friday's opening meeting is at 9pm**

detach and mail below

Registration is also available on the website: [www.atwoodconference.org](http://www.atwoodconference.org) - Visa, Mastercard, American Express and Discover accepted

Name 1: \_\_\_\_\_ Name 2: \_\_\_\_\_

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Badge Name 1: \_\_\_\_\_ Badge Name 2: \_\_\_\_\_

E-mail 1: \_\_\_\_\_ Email 2: \_\_\_\_\_

For triple and/or quad occupants, please include extra names and info on reverse side

Mail to:

Atwood Mid-Winter Conference  
c/o Brian Petranek  
16370 Heather Ln #201  
Cleveland, OH 44130



**WE ARE EXPECTING ANOTHER BIG EVENT. IN ORDER TO ASSURE ROOM AVAILABILITY AND ALSO HELP US MEET OUR ROOM BLOCK, PLEASE REGISTER ASAP OR BEFORE DECEMBER 15TH, 2024**