

# ATWOOD MID-WINTER CONFERENCE

## AT MOHICAN LODGE AND CONFERENCE CENTER

VISIT US AT: [WWW.ATWOODCONFERENCE.ORG](http://WWW.ATWOODCONFERENCE.ORG)

### JANUARY 26<sup>TH</sup>, 27<sup>TH</sup>, & 28<sup>TH</sup> 2024

**ALL REGISTRATIONS INCLUDE:**

- Deluxe handicapped accessible accommodations for 2 nights in the fabulous Mohican State Park Lodge
- 5 chef prepared buffet style meals
- Access to swimming pool, whirlpool, exercise and game rooms
- Enjoyment of the numerous scenic hiking trails. Please remember appropriate winter apparel
- Outdoor bonfires (cigars ok) at night

- Snacks, games (bring your favorite), word search, scavenger hunt, and the rousing AA Jeopardy Team Challenge

• **Our Speakers this year:**

- Larry T. - Seal Beach, CA.**  
**Tina A. - Hollister, CA.**  
**Mike B. - Hillsville, VA.**  
**Cathy B. - Hillsville, VA.**  
**Kat P. AFG - Westlake, OH.**  
**PLUS: Toni & the Tonettes**

**Mohican Lodge and Conference Center**  
**4700 Goon Rd.**  
**Perrysville, OH 44864**

Note: GPS location devices may prove unreliable around Mohican.  
 Detailed driving directions are available on the website below.  
**[www.mohicanstateparklodge.com](http://www.mohicanstateparklodge.com)**

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**All inclusive registrations are priced at:**

1. Single occupancy - \$395 per person
2. Double occupancy - \$280 per person
3. Triple occupancy - \$240 per person
4. Quad occupancy - \$220 per person

**Adults Only • Saturday afternoon is open for your pleasure. • E-mail queries to: [info@atwoodconference.org](mailto:info@atwoodconference.org) or call 216-772-3030**  
**Registration opens at 3:00pm on Friday and dinner is served from 6:30pm until 8:00pm • Friday's opening meeting is at 9pm**

detach and mail below -----

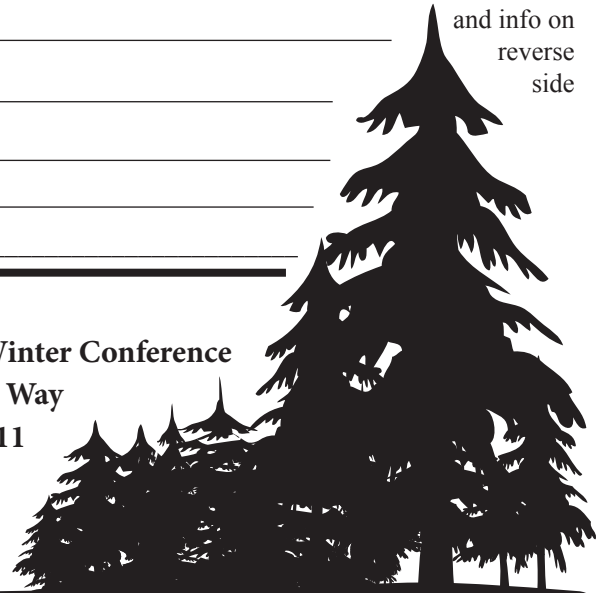
**Registration is also available on the website: [www.atwoodconference.org](http://www.atwoodconference.org) - Visa, Mastercard, American Express and Discover accepted**

Name 1: \_\_\_\_\_ Name 2: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: (    ) \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
 Badge Name 1: \_\_\_\_\_ Badge Name 2: \_\_\_\_\_  
 E-mail 1: \_\_\_\_\_ Email 2: \_\_\_\_\_

For triple and/or quad occupants, please include extra names and info on reverse side

<b>Conference T-Shirts</b>	T-Shirts Total x \$25 = \$ _____
_____ S	+
_____ M	Total Registrations
_____ L	as shown above = \$ _____
_____ XL	
_____ 2X	
_____ 3X	
_____ 4X	
_____ <b>Total</b>	<b>Total = \$ _____</b>
	<small>Make checks payable to:</small> <b>Atwood Mid-Winter Conference</b>

Mail to:  
**Atwood Mid-Winter Conference**  
**39310 Camelot Way**  
**Avon, OH 44011**



**WE ARE EXPECTING ANOTHER BIG EVENT. IN ORDER TO ASSURE ROOM AVAILABILITY AND ALSO HELP US MEET OUR ROOM BLOCK, PLEASE REGISTER ASAP OR BEFORE DECEMBER 15<sup>TH</sup>, 2023**