
 *The 48<sup>th</sup> Annual* 

# ATWOOD MID-WINTER CONFERENCE

## AT MOHICAN LODGE AND CONFERENCE CENTER

VISIT US AT: [WWW.ATWOODCONFERENCE.ORG](http://WWW.ATWOODCONFERENCE.ORG)

### FEBRUARY 7<sup>th</sup>, 8<sup>th</sup>, & 9<sup>th</sup> 2020

#### ALL REGISTRATIONS INCLUDE:

- Deluxe handicapped accessible accommodations for 2 nights in the fabulous Mohican State Park Lodge
- 5 chef prepared buffet style meals
- Access to swimming pool, whirlpool, exercise and game rooms
- Enjoyment of the numerous scenic hiking trails. Please remember appropriate winter apparel
- Outdoor bonfires (cigars ok) at night

• After meeting snacks and the popular Saturday evening Game Night (bring your favorite)

#### • Our Speakers this year:

*Allie G. - Cincinnati, OH.*

*BooBoo G. - San Pedro, CA*

*Cyndi M. - Louisville, KY*

*Michael D. - Sioux Falls, SD*

*TBA. AFG -*

**PLUS: "Toni & the Tonettes"**

**Mohican Lodge and Conference Center**  
4700 Goon Rd.  
Perrysville, OH 44864

Note: GPS location devices may prove unreliable around Mohican.  
Detailed driving directions are available on the website below.

[www.mohicanstateparklodge.com](http://www.mohicanstateparklodge.com)

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#### All registrations are priced as follows:

1. Single occupancy - \$350 per person
2. Double occupancy - \$240 per person
3. Triple occupancy - \$200 per person
4. Quad occupancy - \$185 per person

*Adults Only • Saturday afternoon is open for your pleasure. • E-mail queries to: [info@atwoodconference.org](mailto:info@atwoodconference.org) or call 216-772-3030*  
*Registration opens at 3:00pm on Friday and dinner is served from 6:30pm until 8:00pm • Friday's opening meeting is at 9pm*

detach and mail below

**For your convenience, registration is also available on the website:**

[www.atwoodconference.org](http://www.atwoodconference.org)

**PayPal (account not required), Visa, Mastercard, American Express and Discover accepted**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

for triple or quad occupants, please include the extra names and info on the reverse side so we can print name badges

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Name Badge: \_\_\_\_\_ Name Badge \_\_\_\_\_

E-mail \_\_\_\_\_

Make Checks Payable To:

**Atwood Mid-Winter Conference**

Mail To:

**Atwood Mid-Winter Conference**

39310 Camelot Way

Avon, OH 44011

TO HELP US BOTH MEET OUR ROOM BLOCK  
AND MAKE THIS CONFERENCE SUCCESSFUL,

**PLEASE REGISTER BEFORE DECEMBER 15TH, 2020.**

